Mount Athos Microcosm Of The Christian East

Mount AthosMonasticism in Eastern Europe and the Former Soviet RepublicsMedieval Mount Athos between Wealth and PovertyEnigma in Rus and Medieval Slavic CulturesOn ArbitrationGregory Palamas' Metaphysics of LightThe Efficacy of the Exorcistic Prayers in the Athonite Manuscript of Xiropotamou 98, (2260) 16Eclecticism in Late Medieval Visual Culture at the Crossroads of the Latin, Greek, and Slavic TraditionsChristianity and International LawThe Routledge Handbook of Byzantine Visual Culture in the Danube Regions, 1300-1600The Orthodox Christian WorldUnity and Catholicity in ChristManuscripts of the Book of RevelationThe Eclectic Visual Culture of Medieval MoldaviaGod and the EUA History of the Athonite CommonwealthThe Routledge Handbook of Hospitality StudiesThe Monastic WorldThe New Roman EmpireSlavs in the Middle Ages between Idea and Reality Graham Speake Ines Angeli Murzaku Ágnes Kriza Samuel Wordsworth Patrícia Calvário Jesmond Micallef Maria Alessia Rossi Pamela Slotte Maria Alessia Rossi Augustine Casiday Eric J. DeMeuse Garrick V. Allen Alice Isabella Sullivan Jonathan Chaplin Graham Speake Conrad Lashley Andrew Jotischky Anthony Kaldellis Eduard Mühle Mount Athos Monasticism in Eastern Europe and the Former Soviet Republics Medieval Mount Athos between Wealth and Poverty Enigma in Rus and Medieval Slavic Cultures On Arbitration Gregory Palamas' Metaphysics of Light The Efficacy of the Exorcistic Prayers in the Athonite Manuscript of Xiropotamou 98, (2260) 16 Eclecticism in Late Medieval Visual Culture at the Crossroads of the Latin, Greek, and Slavic Traditions Christianity and International Law The Routledge Handbook of Byzantine Visual Culture in the Danube Regions, 1300-1600 The Orthodox Christian World Unity and Catholicity in Christ Manuscripts of the Book of Revelation The Eclectic Visual Culture of Medieval Moldavia God and the EU A History of the Athonite Commonwealth The Routledge Handbook of Hospitality Studies The Monastic World The New Roman Empire Slavs in the Middle Ages between Idea and Reality Graham Speake Ines Angeli Murzaku Ágnes Kriza Samuel Wordsworth Patrícia Calvário Jesmond Micallef Maria Alessia Rossi Pamela Slotte Maria Alessia Rossi Augustine Casiday Eric J. DeMeuse Garrick V. Allen Alice Isabella Sullivan Jonathan Chaplin Graham Speake Conrad Lashley Andrew Jotischky Anthony Kaldellis Eduard Mühle

chiefly papers delivered at a conference held in feb 2009 at cambridge university

this book looks at eastern and western monasticism s continuous and intensive interactions with society in eastern europe russia and the former soviet republics it discusses the role monastics played in fostering national identities as well as the potentiality of monasteries and religious orders to be vehicles of ecumenism and inter religious dialogue within and beyond national boundaries using a country specific analysis the book highlights the monastic tradition and monastic establishments it addresses gaps in the academic study of religion in eastern european and russian historiography and looks at the role of monasticism as a cultural and national identity forming determinant in the region

these collected studies dedicated to the orthodox monastic center of mount athos during the middle ages paint a compelling picture of the holy mountain s monastic communities as economic actors mount athos rich archival holdings allow both for the minute scrutiny of economic activity and the tracing of long term trends not only were hagiorite monasteries major players on a local level but they were also embedded within trans mediterranean networks of patronage the unique status of mount athos as a semi autonomous monastic polity also influenced attitudes towards landholding as well as wealth and poverty more generally contributors are tinatin chronz zachary chitwood stefan eichert martina filosa mihai d grigore michel kaplan vladimer kekelia kirill a maksimovič zisis melissakis nicholas melvani vanessa r de obaldía daniel oltean nina richards kostis smyrlis apolon tabuashvili and alexander watzinger

enigma in rus and medieval slavic cultures is a thematic essay volume to investigate the history and function of enigma in orthodox slavic cultures with a special focus on the cultural history of rus and muscovy its seventeen case studies across disciplinary boundaries analyze slavic biblical and patristic translations liturgical commentaries occult divinatory texts and dream interpretations slavic riddles inscribed on walls and compilations of riddles in question and answer format are all subjects of this volume not only written but also pictorial enigmas are examined together with their relationships to texts suggesting novel methodologies for their deciphering this kaleidoscopic survey of enigma in rus and medieval slavic cultures by an international group of scholars demonstrates the historiographical challenges that medieval enigmatic thought poses for researchers and offers new approaches to the interpretation of medieval sources both verbal and visual

this volume brings together the most important articles lectures and essays of van vechten johnny veeder chronicling the span of his unsurpassed career in international arbitration

this book examines gregory palamas perspective on light applying the metaphysics of light framework introduced by clemens baeumker and adapting it to propose a new theoretical approach to palamas thought it explores palamas understanding of light addressing its ontological epistemological and transformative aspects which he articulates through the integration of scriptural exegesis and the direct experiences of monastic prayer the analysis covers palamas key concepts from the essence energy distinction to the potential for experiencing the divine through the body in this life the book situates palamas thought both within its historical context and the broader field of metaphysics providing a philosophical perspective this meticulous study invites readers interested in the intersections of byzantine theology philosophy and metaphysics offering a comprehensive examination of a system that challenges conventional views on corporeality and finitude

the covid 19 pandemic in the year 2020 exposed a fragility of human consciousness at all latitudes in the face of unforeseen threats we are unable to react or we become slaves to irrational instincts which can lead to hysterical and obsessive behaviours precisely those described by the diabolical possessions against which the church has been fighting for two thousand years since christ entrusted her with power to defeat the devil moreover the activity of exorcism is described in the gospels as the main manifestation of the divine power of the lord jesus which released from him for the salvation of men this book presents for the first time an edition of the xiropotamou manuscript 98 preserved at the library of the xiropotamou monastery of mount athos in greece it cushions the liturgical exorcistic prayer of the manuscript between a biblical study of this ancient activity of the church and an overview of the rite of exorcism in orthodox usage in early middle and late byzantium

this volume builds upon the new worldwide interest in the global middle ages it investigates the prismatic heritage and eclectic artistic production of eastern europe between the fourteenth and seventeenth centuries while challenging the temporal and geographical parameters of the study of medieval byzantine post byzantine and early modern art contact and interchange between primarily the latin greek and slavic cultural spheres resulted in local assimilations of select elements that reshaped the artistic landscapes of regions of the balkan peninsula the carpathian mountains and further north the specificities of each region and in

modern times politics and nationalistic approaches have reinforced the tendency to treat them separately preventing scholars from questioning whether the visual output could be considered as an expression of a shared history the comparative and interdisciplinary framework of this volume provides a holistic view of the visual culture of these regions by addressing issues of transmission and appropriation as well as notions of cross cultural contact while putting on the global map of art history the eclectic artistic production of eastern europe

this volume offers a many sided introduction to the theme of christianity and international law using a historical and contemporary perspective it will appeal to readers interested in key topics of international law and how they intersect with christianity

this volume aims to broaden and nuance knowledge about the history art culture and heritage of eastern europe relative to byzantium from the thirteenth century to the decades after the fall of constantinople in 1453 the regions of the danube river stood at the intersection of different traditions and the river itself has served as a marker of connection and division as well as a site of cultural contact and negotiation the routledge handbook of byzantine visual culture in the danube regions 1300 1600 brings to light the interconnectedness of this broad geographical area too often either studied in parts or neglected altogether emphasizing its shared history and heritage of the regions of modern greece croatia serbia bulgaria romania hungary slovakia and czechia the aim is to challenge established perceptions of what constitutes ideological and historical facets of the past as well as byzantine and post byzantine cultural and artistic production in a region of the world that has yet to establish a firm footing on the map of art history the 24 chapters offer a fresh and original approach to the history literature and art history of the danube regions thus being accessible to students thematically chronologically or by case study each part can be read independently or explored as part of a whole

over the last century unprecedented numbers of christians from traditionally orthodox societies migrated around the world once seen as an oriental or eastern phenomenon orthodox christianity is now much more widely dispersed and in many parts of the modern world one need not go far to find an orthodox community at worship this collection offers a compelling overview of the orthodox world covering the main regional traditions of orthodox christianity and the ways in which they have become global the contributors are drawn from the orthodox community worldwide and explore a rich selection of key figures and themes the book

provides an innovative and illuminating approach to the subject ideal for students and scholars alike

debates concerning the relationship between tridentine catholicism and catholicism after vatican ii dominate theological conversation today particularly with regard to understandings of the church and its engagement with the world current historical narratives paint ecclesiology after the council of trent as dominated by juridical concerns uniformity and institutionalism this book challenges such narratives by investigating the theology of ecclesial unity and catholicity of the renowned spanish jesuit francisco suárez 1548 1617 reexamining standard as well as overlooked sources of suárez s ecclesiology the author shows how suárez wrestles with the new demands of his time to produce a vision of the church that is deeply spiritual diverse and missional even anticipating later ecumenical developments in twentieth century catholic ecclesiology

the book of revelation is a disorienting work full of beasts heavenly journeys holy war the end of the age and the new jerusalem what are we to make of this work manuscripts of the book of revelation argues that one way to understand the strange history of revelation and its challenging texts is to go back to its manuscripts

winner of the 2023 early slavic studies book prize from the early slavic studies association essa best book medieval moldavia which was located within present day northeastern romania and the republic of moldova developed a bold and eclectic visual culture beginning in the 15th century within this networked carpathian mountain region art and architecture reflect the creativity and diversity of the cultural landscapes of eastern europe moldavian objects and monuments ranging from fortified monasteries and churches enveloped in fresco cycles to silk embroideries delicately carved woodwork and metalwork as well as manuscripts gifted to mount athos and other christian centers negotiate the complex issues of patronage and community in the region the works attest to processes of cultural contact and translation revealing how western medieval byzantine and slavic traditions were mediated in moldavian contexts in the post byzantine period winner of the 2023 early slavic studies book prize awarded by the early slavic studies association essa for the best book published between sept 1 2021 and august 31 2023 in the field of early slavic studies pre 1800 the awarding committee praised the volume as the first english monograph to provide a comprehensive overview of moldavia s artistic and architectural landscape during the 15th and 16th centuries

locating the region as a significant facet in the global map of art history official essa announcement

the current political economic and financial crises facing the eu reveal a deeper cultural indeed spiritual malaise a crisis in the soul of europe many observers are concluding that the soul of europe cannot be restored to health without a new appreciation of the contribution of religion to its past and future and especially that of its hugely important but widely neglected christian heritage which is alive today even amidst advancing european secularization this book offers a fresh constructive and critical understanding of christian contributions to the origin and development of the eu from a variety of theological and national perspectives it explains the christian origins of the eu documents the various ways in which it has been both affirmed and critiqued from diverse theological perspectives offers expert theologically informed assessments of four illustrative policy areas of the eu trade finance environment science and also reports on the place of religion in the eu including how religious freedom is framed and how contemporary religious including muslim actors relate to eu institutions and vice versa the book fills a major gap in the current debate about the future of the european project and will be of interest to students and scholars of religion politics and european studies

explores the role played by athos in the spread of orthodoxy and orthodox monasticism throughout eastern europe and beyond

in recent years there has been a growing interest in the study of hospitality as a social phenomenon this interest has tended to arrive from two communities the first comprises hospitality academics interested in exploring the wider meanings of hospitality as a way of better understanding guest and host relations and its implications for commercial settings the second comprises social scientists using hosts and guests as a metaphor for understanding the relationship between host communities and guests as people from outside the community migrants asylum seekers and illegal immigrants the routledge handbook of hospitality studies encourages both the study of hospitality as a human phenomenon and the study for hospitality as an industrial activity embracing the service of food drink and accommodation developed from specifically commissioned original contributions from recognised authors in the field it is the most up to date and definitive resource on the subject the volume is divided into four parts the first looks at ways of seeing hospitality from an array of social science disciplines the second highlights the experiences of hospitality from different guest perspectives the third

explores the need to be hospitable through various time periods and social structures and across the globe while the final section deals with the notions of sustainability and hospitality this handbook is interdisciplinary in coverage and is also international in scope through authorship and content the state of the art orientation of the book is achieved through a critical view of current debates and controversies in the field as well as future research issues and trends it is designed to be a benchmark for any future assessment of the field and its development this handbook offers the reader a comprehensive synthesis of this discipline conveying the latest thinking issues and research it will be an invaluable resource for all those with an interest in hospitality encouraging dialogue across disciplinary boundaries and areas of study chapters chapter 4 of this book is freely available as a downloadable open access pdf at taylorfrancis com under a creative commons attribution non commercial no derivatives cc by nc nd 4 0 license

a major new history of medieval monasticism from the fourth to the sixteenth century from the late roman empire onwards monasteries and convents were a common sight throughout europe but who were monasteries for what kind of people founded and maintained them and how did monasticism change over the thousand years or so of the middle ages andrew jotischky traces the history of monastic life from its origins in the fourth century to the sixteenth he shows how religious houses sheltered the poor and elderly cared for the sick and educated the young they were centres of intellectual life that owned property and exercised power but also gave rise to new developments in theology music and art this book brings together the orthodox and western stories as well as the experiences of women to show the full picture of medieval monasticism for the first time it is a fascinating wide ranging account that broadens our understanding of life in holy orders as never before

the new roman empire is the first full single author history of byzantium the eastern roman empire to appear in a generation it begins with the foundation of constantinople in 324 ad and ends with the fall of the empire to the ottoman turks in the fifteenth century presenting those twelve centuries in an accessible narrative of events free of jargon the book focuses on political and military history as well as all the major changes in religion society administration demography and economy

the book presents a new history of the slavs during the middle ages based on in depth source analysis it describes on the one hand the factual historical structures that can be discerned behind the phenomenon of the slavs from the early slavic population groups and their first formations of power in the 7th to 9th centuries through the slavic speaking realms and nationes of the 10th to 12th centuries to the late medieval societies of the 13th to 15th centuries on the other hand it analyzes external byzantine latin and arabic perceptions as well as slavic self imagery with which the slavs have been conceptualized or imagined as a cultural construct since the 6th century mühle further demonstrates that these images were already being instrumentalized for historical political purposes in various contexts and for different purposes in the middle ages

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