

Abraham Kuyper A Centennial Reader

Abraham Kuyper A Centennial Reader A Centennial Reader. (Emily Cooper Johnson, Editor.) [With a Portrait.]. The Power of the Church On the Church (Abraham Kuyper Collected Works in Public Theology) Neo-Calvinism For a Better Worldliness Calvinism for a Secular Age Abraham Kuyper, Conservatism, and Church and State Theology and the Soul of the Liberal State Engaging the World with Abraham Kuyper (Lived Theology) The World's Constitution Social Feminism, Labor Politics, and the Law Pro Rege Space and Place as a Topic for Public Theologies The Natural Family Abraham's Dice The Kuyper Center Review, Volume 2 Theology as the Science of God God and Government *Abraham Kuyper Jane Addams Jane Addams Michael R. Wagenman Abraham Kuyper N. Gray Sutanto Brant M. Himes Jessica R. Joustra Mark J. Larson Leonard V. Kaplan Michael R. Wagenman Adam K. Webb Sybil Lipschultz Abraham Kuyper Thomas Wabel Allan C. Carlson Karl W. Giberson John Bowlin Ximian Xu Cornelis Van Dam*

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abraham kuyper 1837 1920 is a significant figure in the history of the netherlands and one of the most remarkable figures in the annals of calvinism kuyper celebrated the reformed founders subscribed heart and soul to their teachings and worked ceaselessly

to restore their authority in an age that had either forgotten them or contradicted their word from their theology kuyper extruded a whole worldview and by that worldview he hoped to refashion the politics scholarship art and social arrangements of his time calvinism was his soul and system the purest form of christianity the treasure of the past the hope of the future this anthology published in the centennial year of kuyper s famous stone lectures gathers sixteen key writings by kuyper never before available in english included are his definitive statements on politics education culture and the religious currents and social problems of his time also included are kuyper s own conversion narrative his critiques of modernism and of holiness theology his proposals on common grace and calvinist politics his reflections on a culture in thrall to pantheism and evolution and his classic address on sphere sovereignty in his introduction editor james bratt sets kuyper s work in its 19th century context and shows the relevance of his ideas to contemporary debates on modernism evangelicalism and fundamentalism bratt also provides helpful explanatory notes and a brief introduction to each piece photographs cartoons and short excerpts from some of kuyper s better known works make this an attractive volume that will stand as the definitive kuyper anthology for years to come

it is fascinating that in all the media reports and discussions of the church s abuse of power in the early years of the twenty first century few if any seemed to notice that the accusation of the church s misuse of power presupposed a shared understanding of the positive use of power within the church that had been violated rather than an interest in the sociological aspect of this question this book examines the more ontological and normative aspects of it that is it investigates and discerns the foundational theological framework of culture and society and the location and purpose of the church within them as a cultural force and societal institution what does the church constructively bring to the human community

on the church contains seven of abraham kuyper s essential works on the church as it relates to its surrounding culture book jacket

while studies in neo calvinism have focused primarily on its political and philosophical insights its theology has received less attention in neo calvinism a theological introduction cory c brock and n gray sutanto present the unique dogmatic contributions of the tradition each chapter focuses on a distinct theological aspect such as revelation creation salvation and ecclesiology neo calvinism produced rich theological work that yields promise for contemporary dogmatics this book invites readers into this rich

theological trajectory

for a better worldliness is not only a statement of abraham kuyper's and dietrich bonhoeffer's theological concept and historical practice of discipleship it is also and perhaps more importantly a call to engage in the fullness of the christian life here and now while this book goes to great efforts to establish sound historical and theological insights specifically in regards to kuyper and bonhoeffer there is a strong underlying current that these particular insights deeply matter to the life of discipleship in the world today history shows us that discipleship is not a singular journey because of jesus christ it is not a description of one set path with one set of guidelines a disciple can be a prime minister who unabashedly and successfully campaigned on his calvinistic principles just as he can be a participant in a coup d'etat launched against a tyrant leading to the disciple's own imprisonment and death jesus christ calls whether to the height of political office or to the dank prison cell or more likely for us to somewhere in between

pastor politician and dutch neo calvinist theologian abraham kuyper's lectures on the role of christian faith in politics science and art have become a touchstone of contemporary reformed theology revisiting these lectures jessica and robert joustra bring together theologians historians scientists and others to consider kuyper's ongoing importance and complex legacy for today

students of reformed theology recognize that abraham kuyper was one of the premier theologians of the last two centuries he was also a notable politician founding the antirevolutionary party and serving as a member of the dutch parliament and eventually becoming prime minister of the netherlands he produced a body of neo calvinist political thought that has enduring value for the political engagement of the christian community in our time his political theory stands in continuity with john calvin's doctrine of the church and social reformation even as the current james madison's teaching on church and state impacted it while contemporary kuyperians at times reflect a leftward political orientation kuyper was a champion of political conservatism who stood in the trajectory of fundamental conservative principles affirmed by edmund burke and more recently by ronald reagan he believed that the conservative emphasis upon natural law the need for limited government and the importance of freedom was rooted in biblical revelation and was therefore valid for all nations at all times

rising calls in both the united states and abroad for theologizing national agendas have renewed examinations about whether

liberal states can accommodate such programs without either endangering citizens rights or trivializing religious concerns conventional wisdom suggests that theology is necessarily unfriendly to the liberal state but neither philosophical analysis nor empirical argument has convincingly established that conclusion examining the problem from a variety of perspectives including law philosophy history political theory and religious studies the essays in theology and the soul of the liberal state suggest the possibilities for and limits on what theological reflection might contribute to liberal polities across the globe theology and the soul of the liberal state develops these issues under five headings part one explores the nature of religious argument as it can inflect discussions of public policy political theory jurisprudence and education part two theologies of the marketplace notes that theology can by turns be highly critical neutral or even inordinately supportive of market operations part three european perspectives reviews and develops arguments from abraham kuyper karl barth and french post modernists concerning how one might integrate theological discourse into the public sphere part four offers israel pakistan and tibet as asian perspectives on how theology may comport with liberalism in recently created states or in the last case a diasporic government in exile where powerful religious constituencies make secular civil action extremely problematic finally part v religion and terror probes the vexed relationship between conceptions of divine and human justice where the imperatives of theology and state confront each other most nakedly collectively theology and the soul of the liberal state suggests that the liberal state cannot keep theology out of public discourse and may even benefit from its intervention but that their intersection if potentially beneficial is always fraught

christ declares mine over every square inch of creation in his well known quote abraham kuyper expressed the defining characteristic of his public theology jesus sovereignty extends over all things he believed christians should engage the whole world in all of its various spheres but what does that comprehensive calling practically look like for us today in engaging the world with abraham kuyper michael wagenman explores the practical application of kuyper s public theology using kuyper s own life as an example he shows us how the gospel can permeate all aspects of society our identity public discourse education the church politics ultimately this means engaging the world with perceptive truth that s mindful of the dynamics at work in our time and place

global governance is tightening and foreshadows that world state formation will become a live political issue in this century some observers treat it as inevitable amid the urgency of global issues they foresee a technocratic scaling up of the model of state

authority that has prevailed at the national level for over two hundred years many critics and members of the public around the world look askance at that prospect they rightly fear a moral vacuum of authority disconnected from the world's traditions and a concentration of power that would be damaging to liberty or even dystopian in its upshot still they often merely aim to stand athwart the scaling up of political institutions rather than actively trying to shape an alternative that can seize the global horizon the world's constitution spheres of liberty in the future global order offers a radically different vision of future world order that could work in a global space while shifting the balance of power from state back to society it draws on older resources in political thought both western and non western to upend mainstream notions of statehood and sovereignty that have been taken for granted for too long in the modern era it offers an original sphere pluralist framework that can reconcile liberty tradition and cosmopolitanism as a book rooted in the past but mindful of future constitutional and policy challenges it bridges ideas and real world implications with insights that cut across a wide range of topics from migration and social welfare to personal law systems and channels of representation it opens an exciting debate about global constitutional futures that is likely to become more salient over the next couple of generations the open access version of this book available at taylorfrancis.com has been made available under a creative commons attribution non commercial no derivatives cc by nc nd 4.0 license

equal rights for women in the workplace is a critical aspect of the twentieth century civil rights movement as well as an issue of academic and public interest bringing together legal rulings and commentary this three volume collection documents the development of legal protections for women in the workplace the comprehensive coverage encompasses the major legal and constitutional issues including the legal arguments that lead to the reduction of working hours for women and the argumentation that framed the debates over minimum wage legislation the set also presents more contemporary issues of gender equality versus gender difference in matters such as maternity leave and health hazards in the workplace for pregnant women as the interest in the intersection of law and women's studies surges this important new collection will become an essential guide to students and scholars as well as lay readers this volume is available on its own or as part of the three volume set *women the law and the workplace* for a complete list of the volume titles in this set see the listing for *women the law and the workplace*

abraham kuyper wrote *pro rege* to bridge the divide between believers lives inside and outside the church he believed that a

healthy view of Jesus's kingship was essential to closing that gap. In this first volume, Kuyper discusses how Satan's kingdom opposes, undermines, and obscures Christ's kingship. He then lays out the kingship of Christ according to Scripture from his vantage point at the dawn of the 20th century. Kuyper explains the scope of Christ's dominion over all of life in his own culture yet does so in a way that also strikingly impacts the 21st century reader. This new translation of *Pro Rege*, created in partnership with the Abraham Kuyper Translation Society and the Acton Institute, is part of a major series of new translations of Kuyper's most important writings. The *Abraham Kuyper Collected Works in Public Theology* marks a historic moment in Kuyper studies aimed at deepening and enriching the church's development of public theology.

Public theologies reflect on the contextuality of the Christian religion. Much of this contextuality is dependent on place: place as the culture and the society in which religions are situated; place as the position from where a theologian speaks; place as the biographical contingencies that shape people's lives. Moreover, public theologies ask for the contribution of Christian ethics to society, thereby shaping the social, cultural, and religious space to which they belong. The contributions in this volume analyse the categories of space and place in order to deepen the understanding of contextuality, thereby taking up some of the challenges presented by the so-called spatial turn.

Sixty years ago, the UN declared the family to be the natural and fundamental unit of society. Today, many people are unsure as to what the word family even means. In response to this confusion, the *Natural Family Bulwark of Liberty* defines the family based on universal human experience, insisting without apology on the reality of the natural family. The manifesto issues a personal call to men and women to rediscover this fundamental source of life, joy, and freedom. Carlson and Mero frankly admit that those who should have defended marriage were asleep when the full-scale assault on the family began in the 1960s. Even more seriously, most of them joined the assault by eventually adopting the very assumptions, philosophical, social, and economic, which almost extinguished the family's traditional legal and social privileges. Family values is now an empty slogan for those with some nostalgic attachment to the family but who have no idea what the family really is. Carlson and Mero examine why the family is in crisis, the ways in which the natural family is the source of culture and freedom, and what families can do to preserve the most fundamental and wholesome relationship on earth. Assured that human nature is on their side, Carlson and Mero can be both realistic about the

family's plight and relentlessly optimistic about the future the natural family is a road map especially for the young for rebuilding a culture of freedom joy and love perhaps the most succinct thorough and impressive pro family argument yet made booklist

do things happen for a reason is god watching over the course of events does the scientific discovery of widespread randomness in nature rule out any role for god in abraham's dice major scholars explore these questions from multiple perspectives

includes papers presented at conferences sponsored by the abraham kuyper center for public theology at princeton theological seminary over the last two years introduction

the revival of calvinism in the nineteenth century netherlands entailed the neo calvinist movement with abraham kuyper herman bavinck became a brand name of neo calvinism nonetheless not until the first decade of the twenty first century was scholarly interest in bavinck's work increasing the conventional two bavincks model used to read his work for much of the twentieth century argues that some contradictory and irreconcilable themes do exist in bavinck's system which makes bavinck a self contradictory thinker this dualistic reading characterised most of bavinck scholars in the second half of the twentieth century since james eglinton's new reading of bavinck's organic motif the conventional model became untenable and scholars are seeking for a reunited herman bavinck bavinck as a holistic theologian has become the industry standard of bavinck studies ximian xu aims on the one hand to maintain one bavinck on the other hand and more importantly to fill in a notable gap in bavinck scholarship that is no single work hitherto has focused on bavinck's idea of theology as the wetenschap science of god this study demonstrates that the idea of scientific wetenschappelijke theology furnishes the meta paradigm and cardinal model that incorporates the fundamental characteristics and themes of bavinck's dogmatic system moreover it argues that bavinck's scientific theology makes an attempt to engage with the other sciences given this bavinck's scientific theology is relevant today that is bavinck's theological insights can be deployed to advance theology's engagement with the other sciences in contemporary secular universities

ours is a time of rapid cultural change with new economic challenges people look to their governments for leadership and solutions but what can and should government do to meet the difficulties that beset a nation what can citizens expect from their elected representatives what is reasonable and what should citizens do what are their responsibilities this book addresses such

fundamental issues through the eyes of scripture and against the backdrop of north america s dual heritage of christianity and humanism government politics and the bible do not seem like a good mix but as this book aims to show the bible has much wisdom to teach us about the place and role of government and its citizens biblical principles work because god knows how his world and his servant governments are supposed to function after all he ordained the governing authorities and the principles enunciated in his word are timeless and remain practical this book introduces fundamental biblical principles that apply to government and politics the intent is to inform and to motivate the reader to get involved where possible in the political processes of the day our legislators need the input and help from their knowledgable christian constituents

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